

**UNITED STATES DEPARTMENT OF COMMERCE**  
**United States Patent and Trademark Office**  
**Address: COMMISSIONER FOR PATENTS**  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



**CONFIRMATION NO. 8538**

<b>SERIAL NUMBER</b> 10/522,721	<b>FILING OR 371(c) DATE</b> 03/11/2005  <b>RULE</b>	<b>CLASS</b> 128	<b>GROUP ART UNIT</b> 3771	<b>ATTORNEY DOCKET NO.</b> P56713US	
<b>APPLICANTS</b> Clifford L. Jordan, Park Ridge, IL;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/19560 07/17/2003					
<b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA <del>60200188</del> 07/31/2002 <div style="text-align: center; font-weight: bold; font-size: 1.2em;">60308846 AB</div>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>Adam Bushnell</u> <u>AB</u> <small>Examiner's Signature Initials</small>		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 22	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> Robert E Bushnell Attorney at Law Suite 300 1522 K Street NW Washington, DC20005-1202					
<b>TITLE</b> Combined aircrew systems tester (cast)					
<b>FILING FEE RECEIVED</b> 1730	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			